DISCLOSURE SUMMARY PAGE	DR-2 DISCLOSURE (Rev. 02/96) REPORT
	For Office Use Only
COMMITTEE NAME (Must be same as on Statement of Organization) Chickasaw County Democratic Central Committee	Comm. # 9034 W
IMPORTANT: Indicate type of committee you are reporting for: 7	Audited
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates	Scanne
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE	$\frac{ 2/26/2010}{\text{DATE SIGNED}}$
Penalties Due For Late Filed Reports Range from \$10 to	to \$400
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:	
I AM FILING A Oct 15 - Dec 31, 2010 REPORT FOR AN/A (1) ELECTION Indicate	N /(2)NON-ELECTION YEAR.
☐CHECK IF AMENDMENT TO REPORT DATED Local C	Committees, enter Date of Election
	Local Committees, enter County in Election is held
STATEMENT OF CASH ON HAND	
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	. 457.39
ADD TOTAL MONEY TAKEN IN THIS PERIOD	<u> </u>
Schedule A: Cash Contributions total (Attach Schedule A)	1630,00
Schedule C: Fund-raising Events total (Attach Schedule C)	
Schedule F: Loans Received total (Attach Schedule F)	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
(Schedule H applies to Candidates' Committees Only)	
SUB-TOTAL	\$ 2,087.39
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	1 3 11 - 0
Schedule B: Expenditures total (Attach Schedule B)	
Schedule F: Loan Repayments total (Attach Schedule F)	
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	s 746.31
UNPAID BILLS (From Schedule D - Attach Schedule D)	
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	φ
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$
CANDIDATE COMMITTEES ONLY:	
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H. Attach Schedule H.	<u> </u>

FORM

FOR INSTRUCTIONS, SEE BACK OF FORM

Chicksaw County Democratic Central Committee Contributions - Money Taken In

Receipts:

Period from October 15 - December 31, 2010

Schedule A

Date	First Name	Last Name	Address	City	State	Zip	Amount	R	eason
							1	1	Cason
	Ramona & Dale	Gates	638 Rural St	New Hampton	1A	50659	100.00	fall dinner	——-
	Kurt & Joan	Knoll	1794 210th St	New Hampton		50659		fall dinner	
	Walter & Glennda	Murphy	PO Box 345	New Hampton	ÍΑ	50659		fall dinner	
10/17/10	Bob & Betty	Soukup	213 S Locust	New Hampton		50659		fall dinner	
10/17/10	Virgil & Pam	Pickar	1964 Newell Ave	New Hampton		50659		fall dinner	
10/17/10	John & Juanita	Andersen	331 S Sheakley	New Hampton		50659		fall dinner	
		Breitbach	PO Box 65	New Hampton		50659		fall dinner	
		Holthaus	1119 Durham Ave	Alta Vista	ΙA	50603		fall dinner	
10/17/10		Johnson	252 S Alta		IA	50659		fall dinner	
	Martin & Deb	Larsen	302 N Pleasant		ΙA	50659		fall dinner	
	Linda & Gerald	Linder	502 S Washington Ave	Fredericksburg		50630		fall dinner	
10/17/10	Duane & Marge	Quirk	1020 Parker Ave	New Hampton		50659		fall dinner	
	Steve	Lynch	306 W Pitts	Lawler	IA	52154		fall dinner	
10/17/10	David	Byrne	502 E Pitts	Lawler	IA	52154		fall dinner	
10/17/10	Bob & Diana	Clites	520 1st Avenue - unit 110		IA	50659		fall dinner	
10/17/10	Steve & Francie	Crawford	524 Clover Circle	Fredericksburg		50630		fall dinner	
	Donn & Louise	Harris	600 Rural St	New Hampton		50659		fall dinner	
	Bob & Eleanor	Hill	806 East Spring		IΑ	50659		fall dinner	
10/17/10		Ipsen	1566 Kenwood Ave		IA	50659		fall dinner	
	Kevin & Norah	Kennedy	203 S Walnut		ΙA	50659		fall dinner	
10/17/10	Cindy & Brad	Messersmith	PO Box 354	NEW HAMPTO		50659		fall dinner	
	Doris & Cletus	Ries	1909 Gilmore Ave	New Hampton		50659		fall dinner	
10/17/10	Paul & Jean	Swenson	415 Ashland Ave		IA.	50659		fall dinner	
10/17/10	Rich & Marge		903 E Main	New Hampton		50659		fall dinner	
10/17/10	Bill & Marlene	Weigel	410 W Prospect		IA	50659		fall dinner	
10/17/10		Costigan	2156 Vanderbilt Ave	Waucoma	ΪΑ	52171		fall dinner	
10/17/10	Marilyn	Hageman	3184 IA Hwy 24	Lawler	IA	52154		fall dinner	
10/17/10	William & Phyllis	Kunzman	202 Dixie Drive	Nashua	IA	50658		fall dinner	
10/17/10		Ovel	315 S Linn		IA	50659		fall dinner	——
10/17/10	Bob	Reissner	3195 160th St	Lawler	IA.	52154		fall dinner	
10/17/10	Chris	Stolz	2875 Exeter Ave	Nashua	ΪΑ	50658		fall dinner	
10/17/10			259 S Locust	New Hampton		50659		fall dinner	
10/17/10	Marguerite		111 S Main	Ionia	IA	50645		fall dinner	
10/17/10		Bowers				50659		fall dinner	
10/17/10					IA	50658		fall dinner	
10/17/10	Ron & Leslie	Bumba	119 N Pleasant Hill		IΑ	50659		fall dinner	
	Gerald & Pat	Carney				50659		fall dinner	
10/17/10		Denner		New Hampton		50659		fall dinner	
10/17/10	Jane		521 Wilson			50659		fall dinner	
10/17/10			622 N Foley Ave			50659		fall dinner	—
						50658		fall dinner	─ .
			2695 Cheyenne Avenue	Nashua	IA I	50658		fall dinner	
						52154		fall dinner	
				Fredericksburg		50630		fall dinner	
10/17/10				Fredericksburg		50630		fall dinner	:
10/17/10				New Hampton		50659		fall dinner	— <u> </u>
10/17/10				New Hampton		50659		fall dinner	
		-		110.000	,		10.00	Tan annion	
			,						
				-					

Chicksaw County Democratic Central Committee

Expenditures - Money Spent

Expenses: Period from October 15 - December 31, 2010

Schedule В

			,	
Check No.	Date	Name	Purpose	Amount
560		BILL MASKE CAMPAIGN PO BOX 20 TRURO, IA 50257	Contribution to US Congress Candidate	250.00
561		Kolby's 503 W Milwaukee St New Hampton, IA 50659	dinner	551.08
562		New Hampton Newspaper 10 N Chestnut New Hampton, IA 50659	Ad	540.00

IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

An Independent Agency of the Executive Branch

MEGAN TOOKER Executive Director & Legal Counsel

510 East 12th, Suite 1A Des Moines, Iowa 50319 Telephone 515-281-4028 Fax Line 515-281-4073 www.iowa.gov/ethics

BOARD MEMBERS:

James Albert, Chair Patricia Harper, Vice Chair Gerald Sullivan John Walsh Saima Zafar Carole Tillotson

March 15, 2011



Steve Lynch, Chair Chickasaw County Democratic Central Committee 206 S. Brush St. Lawler, IA 52154

Dear Chair:

We have received your January 19, 2011 campaign disclosure report in our office. The report was prepared and filed on paper. Effective January 1, 2011, all Central Committee reports were mandated to be filed electronically.

Due to recent turnover in audit staff and transition activities, we will accept this paper filing for the January 19, 2011 due date. Please be aware that this is the LAST paper report we will accept as filed. Future reports received on paper will be returned and late filing penalties may apply if the report is not electronically submitted in a timely manner.

Your next report is not due to be filed until January 19, 2012. Please make sure that your treasurer or report preparer has access to the electronic filing system or have them contact the Board's staff for login information.

You, as the chair of the committee, are the person responsible by law for the accurate and timely filing of these reports. If you have questions or concerns, please contact the Board's staff.

Sincerely,

Sharon Wright Administrative Staff sharon.wright@iowa.gov